

info@ichinventory.pk 051-9215903

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45. Madahik				
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Date of Compilation	Element ID	Element Name	Element Info	
Community Concerned Short Description ICH Inventory Entry Images (Gallery)				

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Concerned Community

Pakistan Falconry Association (PFA) comrsing of 1600 members from all across the country, ask from Kamran about other NGOs working for falconry

Short Description of Element

Falconry is the traditional art and practice of keeping, training and flying falcons to take quarry in its natural state, and has been practised for more than 4000 years. It is one of the oldest relationships between human and bird. It probably evolved in the steppes of Asia, and spread via cultural and trade links to other countries, first to Europe, North Africa and East Asia and later in the 16th century to the rest of the world. The practice of falconry in early and medieval periods of history is documented in many parts of the world. The falcon and her prey have evolved together over millions of years; their interaction is an age-old drama. The falconer's task is to bring the actors together on nature's stage.

Falconry as intangible cultural heritage is integrated into communities as a social recreational practice and a means of connecting with nature. Originally a way of obtaining food, falconry has acquired other values over the centuries, and is identified with camaraderie, sharing, and expressions of freedom. Nowadays falconry is practised by people of all ages in local communities in more than eighty countries.

Falconry expresses itself in multiple cultural domains, in particular 'social practices, rituals and festive events', as well as 'knowledge and practices concerning nature and the universe'. These include traditional skills, traditional knowledge about the biology and behaviour of birds and the environment, the making of traditional falconry equipment, as well as linguistic and artistic expressions found in idioms, painting, sculpture, poetry, rituals and music.

Falconry has its own set of culturally-shaped traditions and ethics; while falconers come from different backgrounds, they share universal values, traditions and practices. Falconry is transmitted from generation to generation as a cultural tradition by a variety of means, such as mentoring, learning within families, or formalized training in clubs and schools. The process of transmitting falconry heritage activates not only the historical memory of the falconry community but also enriches its cultural identity. In recent times falconry has seen a renaissance.

Falconry provides modern man with links to nature and strengthens local identities. It is an important cultural symbol in many countries. The modern practice of falconry aims at safeguarding not only falcons, quarry, and habitats but also the practice itself as a living cultural tradition.

Concerned Community

Pakistan Falconry Association (PFA) comrsing of 1600 members from all across the country, ask from Kamran about other NGOs working for falconry

ICH/CBI-001

COMMUNITY BASED INVENTORYING FORM FOR THE MAPPING OF INTANGIBLE CULTURAL HERITAGE (ICH)

كميونى كى بنياد پر غير مادى وراشى اثاثه جات كا معلوماتى فارم

/ (For official use only) استعمال کیلئے) فارم آئی ڈی	Date of compiling inventory /			
نیائی حدود اربع / Geographical Location	اجغراف Pakistan			
Longitude / عرض بلد		Latitude /	: طول بلد	
Province /عوبه: KPK, Punjab, Gi	lgit Baltistan, Sindh, E	Balouchista	an, Punjab, Azad Kash	mir.
District / فنلع:		ل / Tehsil		
: يونين كونسل / Union Council		ا Village / ر	: گاور	
	1	1		
مرتب کننده / Name of Compiler	Organizational Affiliatio	تنظیمی تعلق /n	رابطه نمبر / .Contact No	ای میل / E-mail
Kamran Khan Yousafzai	✓NGO ✓Local Community ☐Any Other:		0092-333-3090909	kamran@falcons.com.pk
1. Identification of ICH Element		•		
1.1 Name of the Element Used by concerned (in local language) "Baazdari"	y the Community		نفرادی اثاثے کو کیا نام	مقامی زبان میں لوگ اس ا دیتے ہیں؟
1.1.1 Brief descriptive title of the	ne element (in English o	or Urdu) / ك	ی اردو یا انگریزی میں مختصر تفصیل	اثاثے کے نام ک
Falconry (Baazdari) is the traditional art & praction 4000 years in the region. It is one of the calconry as cultural heritage is integrated into obtaining food, falconry has acquired other vafalconry is practised by people of all ages in lowhich includes traditional skills, knowledge as	oldest relationships between hur communities as social recreatio lues over the centuries, and in id acal communities in the country.	nan & bird learr nal practice and lentified with ca Falconry expres	ned through genrations. If a means of connecting with natur maraderie, sharing, and expressions itself in multiple cultural domain	re. Orignally a way of ons of freedom. Nowadays s, in particular social practices

1.2 Domain of the Element / اثاثه کا دائره کار/	T
Domain	Number 1-9 (prioritize on the basis of relevance of element to domain (s)
نبانی روایات اور اظهارات / Oral Traditions and Expression	3
فنون لطيفه / Performing Arts	7
سماجی روایات، رسومات اورمیله/ Social Practices, Rituals and Festive Events	1
✓ Knowledge and Practices concerning Nature and the Universe/ قررت اورکانتات سے وابستہ علم اور روایات	2
روانگیتی سنرمندی / Traditional Craftsmanship	4
روامنیتی کھانے/ Traditional Cuisine	6
روا مئيتی کھیل / Traditional Games and Sports	5
ارعی طریقے / Agricultural Practices	
روائيتی ادویات / Traditional Medicine	
□ Other :	
1.3 Community(ies), groups, and individuals concerned / בולט אלפט אלפט אלפט אלפט אלפט אלפט אלפט אל	ackgrounds, they share universal values, traditions means, such as mentoring, learning within families, al memory of the falconry community but also ell as organized falconers club. In additions, there are rofessionals falconers.
1.4 Physical location(s), distribution, and frequency of enactment of the element Falconers communities and their practices are carried out in all the provience	اس اثاثے کا منبع کونسا علاقہ ہے؟ اوراس کا روا کتناہے؟ لوگوں میں کتنی مقبولت رکھتا ہے؟ es of Pakistan.

1.5 Short description of the element (preferably no	اثاثے کی مختصراً تفصیل (زیادہ سے زیادہ ۲۰۰ الفاظ)
more than 200 words)	اتا کے کی منظرا میں (زیادہ سے زیادہ ۲۰۰ انفاظ)
Pakistan has rich culture of falconry, its a fmaily heritage earned th practicing century old tradition today. The art is preserved by the get forefathers. In Pakistan falconry appears to have been known from Mugal empire was richest dynasty practicing falconry culture in the Khattak was an expert falconer wrote the falconry history covering and herbal medications along with crafts relatied to the art. Pakistan falconers are expert falconers with good knoweledge of fabird of prey is the passage Goshawk in Pakistan. one can also find sparrowhawks, peregrine and saker falcons, Main game birs are paquails ducks and houbara bustard.	enerations as name of their family and at least 600 BC. past. In 1674 AD a swords man Khushal Khan the different subjects like trapping, tamming alconry devoting life to the art. Most popular good community of falconers flying

مغیر مادی اثاثے کی منتقلی / (nguage(s) involved
اس اثاثے سے براہ راست منسلک افراد یا شخصیات (نام، عمر، جنس، شعبر)
ایسے مقامی لوگ جو اس اثاثے کی ترقی اور اسے عوامی بنانے میں شامل ہوتے ہیں
اثاثے کی زبان اور لہجہ
مقامی آبادی کی زبان اور لہجہ

3	
3. State of ICH Element / حالت کا اثار کے مادی اثار کے کا مادی اثار کے کا اثار کے کا اثار کا اثار کا اثار کا ا	
3.1 Threats (if any) to the continued transmission of the element within the relevant community (ies)	آپ کے پیش نظر کوئی ایسی بات ہے جس سے اثاثے کے تسلسل کو
	کوئی خطرہ ہو؟
3.2 Threats to any tangible elements and resources (if any) associated with the element	اس اثاثے سے جڑے مادی اثاثے جن کو خطرہ ہو۔
3.3 Safeguarding or other measures in place (if any) to	
address any of these threats and encourage future enactment and transmission of the element	١١١ . له له ١١٠ . ل به ١١ لهما . ل ١١٠ لهما المهم المهم الهمة المهم الهمة المهم الهمة المهم الهمة المهم المه
enactment and transmission of the element	لنين؟

3.4 Vi	ability of the element	
3.4.1	Does the element require urgent safeguarding	یا اس اثاثے کو فوری محفوظ کرنے کی ضرورت ہے؟
3.4.2	Is the element a viable representative of the ICH of the community(ies)	کیا یہ اثاثہ قابل عمل ہے؟ اور کیا یہ مقامی آبادی کے غیر مادی راثتی اثاثہ جات کی نمائنگ کرتا ہے؟
transn brough interna gather A nation Herita Tripato for Fa	nission, promotion and interaction with the enveloped the falconry communities who collaborational level. Pakistan falconers presented falcorings. I strategic workshop on Conservation of Rage Sport was held in Islamabad to develop Nate MOU has been singed between Ministry of Conservation.	orate with govt departments, Nago, atnational and conry to different communitites holding regional aptors in Pakistan and Safeguarding falconry Autional Action Plan. Climate Change Islamabd, International Association Falconers for conservation and sustainable

4. References concerning			, - , - , - ,	(A.C.)		
4.1 Literature (if any) (pu newspapers etc.)	blishe	d articles, books,		وغيره)	ی، کتابیس، اخبارات	ادبی حوالے (شائع مضمون
Title of book, Article, Newspaper etc./ عُوَان	Nam	e of Author(s) /	Publication Year /	- 5	ge Number(s) مخم ن	اشر / Publisher
Book on Falconry "Bazz Nama"	Sa	ami Ur Rehamen	2020		200	Hall Mark
Falconry in Mughal Empire	Sai	mi Ur Rehamen	2017		250	Hall Mark
Falconry the demonistation of a nobel art	Kamı	ran Khan Yousafzai	2015	18	2	Express Tribune
				16		
				36		
4.2 Audio-visual materia objects etc., in are private collections (if	chives,		بائب گھر میں یاکسی کی	کسی ع	در ریکارڈنگ (چاہے	اثاثے کی صوتی، بصری او ذاتی ملکیت ہوں)
Title of audio-visual mat	erial		Collected / Recorded	d by	Year of collec	ction and/or
or object / عزان		بگہ / Location	مثایاریکارڈ کرنے وال کے کانام /	موادا	publication /	اکٹھا کرنے یا اشاعت کا سال
Palm Nest Pakistan Falc	onry	Pakistan	Kamran Khan Yousa	fzai	201	5
	:					
			4		0	

5.	Data restricti	ons and Pern	nissions /	116	بايند	1 ,	10

5.1 Restrictions if any to the use of (or access to) information e.g., is there any sensitive information you would not like to be shared

ایسی حساس معلومات جن کو بتایا نه جا سکے

5.2 Resource person(s) detail			معلومات دینے والے کی تفصیل
Name/ را	وابستگی / Affiliation	بهائش / Location	رابطه نبر / Contact No.
Kamran Khan Yousafzai	Pakistan Falconry Association	Rawalpindi	kamran@falcons.com.pk
Haroon Latif	Pakistan Falconry Association	Peshawar	03455222293
Hamza Khan	Pakistan Falconry Association	Swabi	03339456967
Rakum Khan	Pakistan Falconry Association	Attock	info@falcons.com.pk
Akbar Hassan Bharwana	Pakistan Falconry Association	Jhung	03028778127
Malak Zulfiqar	Pakistan Falconry Association	Attock	info@falcons.com.pk
Arbab Ihtesham Khan	Pakistan Falconry Association	Peshawar	info@falcons.com.pk
Shzada Amir udin	Pakistan Falconry Association	Chitral	info@falcons.com.pk

ستعلق لف ہیں۔	مزید ذرائع ابلاغ جو اس غیر مادی اثاثے سے
تصاویر (زیادہ سے زیادہ ۱۵ اور کم	

7. Permission to Compile Data / اجازت نامہ کرنے کا اجازت نامہ			
7.1 Name(s) of the Person(s) of the concerned community who participated in filling in the form	علاقے کے اس شخص یا اشخاص کا نام جن کی شمولیت سے یہ		
g	فارم مجمرا گیا۔		
Humza Khan	Abdullah		
Haroon Latif	Malak Imran		
Traison Eath	Waldix Hillari		
Arbab Ihtesham Khan	Zahir Khan		
Gafar Khan	Tahir Ali		
Galai Mian	Tariii Aii		
Yasir Javed	Wakeel Zada		
Destrict Date days	D		
Rashid Bahdar	Ramzan Haider		
	1975 (279		
ر جگه / 7.2 Date (s) and place(s) of information generated	معلومات حاصل کرنے کی تاریخ او		
2007 Peshawar KPK 2008 Punjab			
2009 Gilgit Baltistan, Azad Kashmir 2011 Sindh , Blaouchistan			

3 Proof of consent of the
.3 Proof of consent of the community(ies) concerned for
the element; and the information to be
provided in the inventory

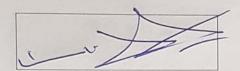
اثاثے اور معلومات کو ریکارڈ کرنے کیلئے مقامی آبادی کا

اجازت نامه

I Kamran Khan Yousafzai agree as a representative of the Pakistan Falconry Association community to the inventorying of information gathered in reference to it/them being placed on the National and/or Provincial ICH Database. This inventorying form has been filled with the collaboration of local community.

سی <u>Kamran Khan Yousafzai</u> اس علاقہ کی مقامی آبادی <u>Pakistan Falconry Association کا کی نمایندہ ہوتے ہوئے اس بات سے اتفاق کرتا / کرتی ہوں کہ اکتفی کی گئی معلومات / مواد کو قومی یا صوبائی یا دونوں اثاثہ جات کی فہرستوں میں محفوظ کر لیا جائے۔ یہ فارم یمال کی مقامی آبادی کے لوگوں کی باہمی مشاورت سے ہمرا گیا ہے</u>

Signature / دستخط):



علاقہ کے مزید نمانندوں کے دستخط (اگر کوئی ہیں) / (Signatures of additional community members (if any

Name (/じ)	Signature (دستخط)		
Haroon Latif	Donam		
Rakum Khan	so to		
Imran Khan	hwerlehm		
Arbab Ihtesham Khan	Atom.		

	FOR OFFICIAL USE ONLY				
8. Date of entering the information in the National, Provincial, or any other inventory		معلومات قومی، صوبائی اثاثوں میں شامل کرنے کی تاریخ			
	Inventory	Date	Entry ID		
	صوبانی / Provincial				
	National / وَيَى				
	Any Other (Specify Name):- / کُنُ اور				

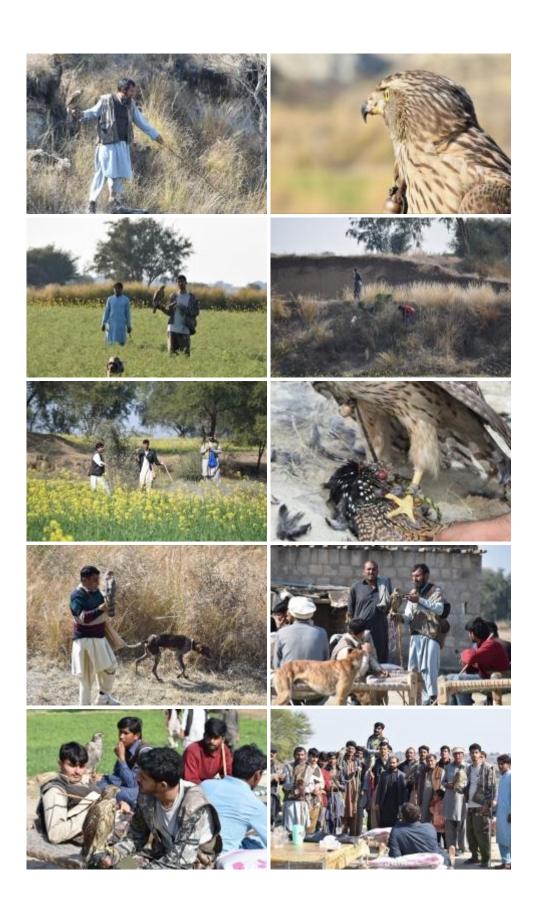
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